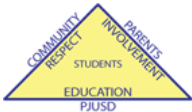


**MISSION:**

The Pierce Joint Unified School District is committed to our students achieving their highest educational goals in a culturally/individually diverse setting by providing a highly qualified staff and a safe, clean, and secure learning environment. All community members are expected to be an active part of the educational setting of the Pierce Joint Unified School District

**VISION:**

Every student will achieve their highest educational goals.



**Pierce Joint Unified School District**

**540A 6<sup>th</sup> Street**

**P.O. Box 239**

**Arbuckle CA 95912**

**(530) 476-2892 \* (530) 476-2289 Fax**

**BOARD OF TRUSTEES SPECIAL MEETING**

**PIERCE JOINT UNIFIED SCHOOL DISTRICT**

**TECHNOLOGY BUILDING**

**940A WILDWOOD ROAD, ARBUCKLE CA 95912**

**THURSDAY DECEMBER 9, 2021 4:00 p.m.**

**MOTTO:**

**"Students First"**



**AGENDA**

**Governing Board**

Amy Charter, President

Abel Gomez, Vice President

Barbara Bair, Board Clerk

John R. Friel, Member

George Green, Member

Documents provided to a majority of the Governing Board regarding an open session item on this agenda will be made available for public inspection in the District Office located at 540A 6<sup>th</sup> Street, Arbuckle CA 95912, during normal business hours.

Message from the Board President:

This meeting is being recorded and may capture sounds of those attending the meeting.

**Please note that if you attend in-person, you may be required to wear a mask depending on State regulations at the time of the meeting.**

**Please know that you may join the meeting by phone and/or video.**

**To join the meeting, dial 1-251-647-0204 and enter PIN 198 415 859#  
(be sure to include the # in the PIN)**

**Please remember: to mute or unmute your phone, press \*6.  
The chat box will be monitored during the meeting, if you have a question or would like to speak, please use the chat box to alert the meeting organizer.**

**1. CALL TO ORDER**

*A. Pledge of Allegiance*

**2. APPROVAL OF AGENDA**

**ACTION**

**3. TK Facility Implementation Planning**

**INFORMATION/DISCUSSION**

**4. HEARING OF THE PUBLIC**

(Speakers will be given three (3) minutes to speak with a twenty (20) minute limit per topic)

**5. Adjourn**

**In compliance with the American with Disabilities Act, if you need special assistance to access the Board meeting room or to otherwise participate at this meeting, including auxiliary aids or services, please contact our office at (530) 476-2892 x13000. Notification at least 48 hours prior to the meeting will enable the office to make reasonable arrangements to ensure accessibility to the Board meeting. (Government Code § 54954.2)**

**2021/22 Board Goals:**

1. Pierce Joint Unified School District students will successfully graduate from high school with the qualifications to enter the college or career path of their choosing.
2. Pierce Joint Unified School District students will feel a sense of connectedness academically, socially, emotionally, and physically in their schools
3. Pierce Joint Unified School District will engage families and members of the greater school community as educational partners.